

when he was dying, a young boy about 12 or 14 years of age. The [23] Savages called him *Akhikouch*; we had chosen for him the name Dieudonné. Monsieur du Plessis Bochard, Commandant of the fleet, had brought him to us from the three Rivers, very sick; and had given him to us that we might, if possible, save the life of the body, at the same time giving him that of the soul. He lived with us only long enough to be hastily instructed.

On the 3rd of November of the same year, Father Charles l'Allemant baptized a young Savage about twenty-five years old, called by the people of his nation *Matchonon*, surnamed by the French, Martin; at baptism he received the name of Joseph. The judgments of God are terrible; this poor wretch met with a horrible death. It was of him I spoke in the second Chapter of the Relation of last year. He would gladly, [24] if he had been able, have diverted the good François Sasousmat from receiving the Faith; and, while one day disputing with Father Brebeuf, he uttered this blasphemy, which caused him to lose the life of the body and perhaps that of the soul: "Thou tellest us that it is through the guidance of thy God that we find something to eat; tell him that he may oppose, with all his power, my taking Beavers and Elks; and you will see that I shall not fail to take them, in spite of him." One of our Frenchmen, seized with great zeal, hearing this impiety, was ready to leap upon him, and would have beaten him soundly, had it not been for the presence of the Father. This poor, impious wretch has not, since this blasphemy, killed either Beaver or Elk. He went up beyond the three Rivers, where illness prostrated him. Father Brebeuf, when he was going up to the